## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 031072 Total Pages

First Named Inventor or Application Identifier

NAGAI, Toshiaki

Check Box, if applicable [ ] Duplicate

Express Mail Label No.

APPLICATION ELEMENTS FOR:

**MEASURING DEVICE** 

ADDRESS TO:

Commissioner for Patents

MAIL STOP PATENT APPLICATION

P. O. Box 1450

Alexandria, VA 22313-1450

- 1. [XX] Fee Transmittal Form (Incorporated within this form)
  (Submit an original and a duplicate for fee processing)
- 2. [XX] Specification

Total Pages [182]

3. [XX] Drawing(s) (35 USC 113)

Total Sheets [28]

4. [XX] Oath or Declaration

Total Pages [3]

- a. [XX] Newly executed (original)
- b. [] Copy from prior application (37 CFR 1.63(d) (for continuation/divisional with Box 17 completed).
  - i. [ ] Deletion of Inventor(s)

Signed statement attached deleting inventor(s) named in prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

5. [ ] Incorporation by reference (useable if box 4b is checked)

The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

- 6. [ ] Microfiche Computer Program (Appendix)
- 7. [ ] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
  - a. [ ] Computer Readable Copy
  - b. [ ] Paper Copy (identical to computer copy)
  - c. [ ] Statement Verifying identity of above copies

## ACCOMPANYING APPLICATION PARTS

- 8. [XX] Assignment Papers (cover sheet and documents) to: <u>FUJITSU LIMITED</u>, Kawasaki, Japan Please publish the assignee data with the application.
- 9. [ ] 37 CFR 3.73(b) Statement (when there is an assignee)

[XX] Power of Attorney



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10. [ ] English translation Document (if applicable)						
11. [XX] Information Disclosure Statement [XX] Copies of IDS Citations (PTO-1449 w/9 refs.)						
12. [ ] Preliminary Amendment						
13. [XX] Return Receipt Postcard (MPEP 503)						
14. [ ] Small Entity Status is claimed.						
15. [XX] Claim for Convention Priority [1] Certified copy of Priority Document is enclosed.						
a. Priority of <u>Japanese</u> application No. 2002-253539 filed on <u>August 30, 2002</u> is claimed under 35 USC 119.						
16. [ ] Other						
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:						
[ ] Continuation [ ] Division [ ] Continuation-in-part (CIP) of prior application no/						
FEE TRANSMITTAL	Number Filed	Number Extra	Rate	Basic		
The filing fee is calculated below				Fee \$750.00		
Total Claims	23 - 20	3	x \$18.00	54.00		
Independent Claims	4 - 3	11	x \$84.00	84.00		
Multiple Dependent Claims \$280.00						
Basic Filing Fee						
Reduction by 1/2 for small entity						
Fee for recording enclosed Assignment \$40.00				40.00		
TOTAL						

## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

William L. Brooks

Attorney Docket No. 031072

First Named Inventor or Application Identifier

under 57 CFR 1.55(0))	Toshiaki NAGAI					
	PAGE 3 OF 3					
[XX] A check in the amount of \$928.00 is enclosed to cover the filing fee. (\$750.00 for basic filing fee; \$54.00 for 3 additional claims; \$84.00 for 1 additional independent claim and the assignment recordation fee of \$40.00).						
[ ] Please charge our Deposit Account No. 01-2340 in the total amount of to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.						
[XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account No. 01-2340. A duplicate of this sheet is attached.						
18. CORRESPONDENCE ADDRESS:  23850  PATENT TRADEMARK OFFICE						
SUBMITTED BY						

Reg. No. 34,129

Date: August 27, 2003

Signature

Typed or Printed Name

WLB/yap

ARMSTRONG, WESTERMAN & HATTORI, LLP Suite 1000,1725 K Street, N.W. Washington, D. C. 20006 Tel: (202) 659-2930 Fax: (202) 887-0357